

## **Morton County Park Board Meeting Agenda**

**December 27, 2016**

**Commission Room, Morton County Courthouse**

**210 2<sup>nd</sup> Ave NW, Mandan ND**

**4:00PM**

Call to order

Roll Call

Approval of Agenda

Approval of minutes of previous meeting

Approve monthly bills & payroll - Zachmeier

1. 2017 Agreement for the management and maintenance of Harmon Lake
2. UAV Policy
3. Park updates