Morton County Park Board Meeting Agenda

December 27, 2022 Commission Room, Morton County Courthouse 210 2nd Ave NW, Mandan ND 4:00 PM

Call to order

Roll Call Approval of Agenda Approval of minutes of previous meetings (November 22, 2022) Approve monthly bills & payroll- Kist

- 1. Crushed Asphalt
- 2. 1806 Pedestrian Crossing
- 3. Meeting Dates
- 4. Park Updates

*ISSUES MAY BE ADDED OR DELETED BY MEETING DAY

MORTON COUNTY PARK BOARD MEETING November 22, 2022

The Morton County Park Board Meeting was called to order on November 22, 2022, at 4:00 PM by Chairman Wetsch. Also present were Members Zachmeier, Boehm, Graner, Geiger, Himmelspach and Kist. Also present were Park Director Nilsen and Deputy Auditor Krance.

Boehm moved and Kist seconded to approve the agenda. All voting aye, motion carried.

Geiger moved and Graner seconded to approve the minutes of the October 25, 2022 meeting. All voting aye, motion carried.

Himmelspach moved and Graner seconded to approve bills and payroll. All voting aye, motion carried.

Boehm moved and Graner seconded to adjourn at 4:33 PM. All voting aye, motion carried.



MORTON COUNTY STATE OF NORTH DAKOTA

MORTON COUNTY PARKS Tim Nilsen, Director



701.667.3363 • tim.nilsen@mortonnd.org

PB Notes 12.27.22

- I had a conversation with the USACE (Bud Kuhn) concerning the placement of the crushed asphalt at Graner Park. We will not need any type of an Engineer Drawing. I will need to include this in the management part of the Lease Agreement. We shouldn't have any issues getting the permission to do the project. I have attached a copy of the latest (12.21.22) cost estimate for crushed asphalt and delivery.
- 2. 1806 Pedestrian Crossing: These are the cost estimates from WSB. The engineering for these types of crossing will be approaching the \$10,000.
 - Pedestrian Hybrid Beacon (PHB)
 - Known as High Intensity Activated Crosswalk (HAWK)
 - Signal system that rest in dark unless activated, uses solid and blinking red lights and yellow beacons to indicated when pedestrians are present, have the right-of-way, and when vehicles shall stop, and may proceed with caution.
 - High-visibility ped crossing pavement markings
 - Estimated cost (labor and materials) \$75,000
 - Pedestrian Activated Signal
 - Traffic signal that rests dark until activated by pedestrian
 - Standard green/yellow/red for roadway
 - Standard countdown timers for pedestrian
 - High-visibility ped crossing pavement markings
 - Estimated cost (labor and materials) \$75,000
- 3. Meeting Dates: I have attached a document with the County Commission Dates. We can have our meetings on the fourth Tuesday of the month as in previous years. I would recommend keeping the same schedule as in previous years.
- 4. Park Updates:
 - The crew has been busy moving snow, packing wheel bearings, and repairing picnic tables. Snow was moved for the removal of the big Cottonwood tree at Graner, the timing didn't work out so the tree is still standing. We will have this tree removed before the camping season arrives.
 - b. I have started end of year reports for the USACW, NDG&F, and Water Board.
 - c. Revenue

| | Fort Rice | Fort Rice | Graner | Harmon |
|-------------|-----------|-----------|-----------|----------|
| | Rec | Camp | Park | Lake |
| Dec-22 | \$0 | \$0 | \$0 | \$0 |
| 2022 season | \$438 | \$7,303 | \$96,069 | \$33,170 |
| 2021 season | \$660 | \$8,297 | \$117,847 | \$31,847 |

| 2020 season | \$6,445 | \$120,320 | \$40,688 |
|-------------|---------|-----------|----------|
| 2019 season | \$1,796 | \$71,824 | \$26,080 |
| 2018 season | \$2,500 | 86,100 | \$42,931 |
| 2017 season | \$0 | \$89,384 | \$44,156 |
| 2016 season | \$2,732 | \$70,455 | \$46,025 |
| a. | | | |



3303 ROCK ISLAND PLACE * BISMARCK, ND 58504 * 701-223-5480 * FAX 701-223-5557

| Date: | Septembe | er 21, 2022 | | | Customer Phone: | | Customer Fax: | | |
|---|---|-------------|-------------|-------|-----------------|----------------|-------------------|--------|------------|
| To: N | To: Mandan Parks and Recreation Attn:Tim | | | | | | | | |
| | | | | | | | | | |
| Job Lo | cation: | Graner Bo | ttoms | | | | | | |
| | | | | | | | | | |
| | | Descript | ion | | Quantity | Unit of Meas. | Unit Price | | Total |
| Crushee | d Asphalt (I | Delivered) | | | 4,380 | Tons | \$25.75 | \$ | 112,785.00 |
| Assuming Full loads of 96,000 lbs. Add \$2 per ton for 80,000 lb loads. | | | | | | | | | |
| Notes / | | | | | | | TOTAL BID: | \$ | 112,785.00 |
| 2. Price 3. Deliv 4. Deliv 5. If fue | Prices include material and delivery to the project site only. Prices DO NOT include placing or stockpiling of materials. Delivery price based on hauling Full Legal Loads (96,000 lbs. minimum). Delivery rate based on a maximum of \$3.50/Gal on road fuel. If fuel exceeds \$3.50 per gallon, please see the attached Fuel Surcharge Table. Table indicates price increases PER LOAD. Final billing to be based on the scaled weights of all aggregates leaving the source(s). | | | | | | | | |
| | | - | | 1 | | | | | |
| Royalty | / Included | 1 | YES | J | Royalty Note: | | | | |
| Prices do not include sales, TERO, use or other taxes. Pricing contingent upon customer obtaining approved credit, please allow 7-10 days for approval from KRC. Any unpaid balances beyond 30 days will be subject to a finance charge of 1.5% Please sign quote upon acceptance. Fax to 701-223-5557 | | | | | | | | | |
| Paymer | nt Terms: | 10th of the | following m | onth. | | Term of Quote: | 10 days beyond da | ate of | quote. |
| Prepare | Prepared By: Mark Roningen (701)-580-4527 | | | | | | | | |
| Accept | ed By: | | | | | Date Accepted: | | | |



3303 ROCK ISLAND PLACE * BISMARCK, ND 58504 * 701-223-5480 * FAX 701-223-5557

and Recreation Attn:Tim

| Contractor: | Mandan Parks a | | |
|-----------------|----------------|------|--|
| Project: | Graner Bottoms | | |
| Max. Fuel Rate: | \$ | 3.50 | |

| | FUEL SURCHARGE TABLE - PER LOAD | | | | | | |
|--------|---------------------------------|-----------------|-----------------|-----------------|--|--|--|
| | | FUE | L RATE | | | | |
| Miles | Up to \$3.50 | \$3.51 - \$4.50 | \$4.51 - \$5.50 | \$5.51 - \$6.50 | | | |
| 0-15 | \$0.00 | \$8.00 | \$16.00 | \$24.00 | | | |
| 16-30 | \$0.00 | \$12.00 | \$24.00 | \$36.00 | | | |
| 31-45 | \$0.00 | \$16.00 | \$32.00 | \$48.00 | | | |
| 46-60 | \$0.00 | \$20.00 | \$40.00 | \$60.00 | | | |
| 61-75 | \$0.00 | \$24.00 | \$48.00 | \$72.00 | | | |
| 76-90 | \$0.00 | \$28.00 | \$56.00 | \$84.00 | | | |
| 91-105 | \$0.00 | \$32.00 | \$64.00 | \$96.00 | | | |

| | FUEL RATE | | | | | |
|--------|-----------------|-----------------|-----------------|------------------|--|--|
| Miles | \$6.51 - \$7.50 | \$7.51 - \$8.50 | \$8.51 - \$9.50 | \$9.51 - \$10.50 | | |
| 0-15 | \$32.00 | \$40.00 | \$48.00 | \$56.00 | | |
| 16-30 | \$48.00 | \$60.00 | \$72.00 | \$84.00 | | |
| 31-45 | \$64.00 | \$80.00 | \$96.00 | \$112.00 | | |
| 46-60 | \$80.00 | \$100.00 | \$120.00 | \$140.00 | | |
| 61-75 | \$96.00 | \$120.00 | \$144.00 | \$168.00 | | |
| 76-90 | \$112.00 | \$140.00 | \$168.00 | \$196.00 | | |
| 91-105 | \$128.00 | \$160.00 | \$192.00 | \$224.00 | | |

Our Fuel Surcharge Calculation will be based on the US government's energy information website for the Midwest Region, this website can be viewed at: www.eia.gov/dnav/pet/pet_pri_gnd_dcus_r20_w.htm

| BID ITEMS | HAUL MILES |
|--|------------|
| Crushed Asphalt (Delivered) | 22 |
| | |
| Assuming Full loads of 96,000 lbs. Add \$2 per | |
| ton for 80,000 lb loads. | |
| | |
| | |
| | |
| | |
| | |

Contractor

Knife River- North Central



| Thursday <mark>Tuesday</mark> | January January | 12 | 2023 2023 | |
|----------------------------------|-------------------------------|----|--------------|----------------|
| Thursday | February | 9 | 2023 | |
| <mark>Tuesday</mark> | February | 28 | 2023 | |
| Thursday | March | 9 | 2023 | |
| Tuesday | <mark>March</mark> | 28 | 2023 | |
| Thursday | April | 13 | 2023 | |
| <mark>Tuesday</mark> | April | 25 | 2023 | |
| Thursday | May | 11 | 2023 | |
| Tuesday | May | 23 | 2023 | |
| Thursday Tuesday | June June | 8 | 2023 2023 | BOE/Commission |
| Thursday | July | 13 | 2023 | |
| <mark>Tuesday</mark> | July | 25 | 2023 | |
| Thursday Tuesday | August <mark>August</mark> | 10 | 2023 2023 | |
| Thursday | September | 14 | 2023 | |
| Tuesday | September | 26 | 2023 | |
| Thursday <mark>Tuesday</mark> | October October | 12 | 2023 2023 | |
| Thursday | November | 9 | 2023 | |
| <mark>Tuesday</mark> | November | 28 | 2023 | |
| Thursday | December | 14 | 2023 | |
| Tuesday | December | 26 | 2023 | |