

Morton County Commission Meeting Agenda

May 23, 2023

**Commission Room, Morton County Courthouse
210 2nd Ave NW, Mandan ND**

5:30 PM

- Call to order
- Roll Call
- Presentation of POW-MIA Flag & Pledge of Allegiance - Marine Corp League
- Approval of Agenda
- Approval of minutes for previous meetings
- Approve monthly bills and payroll – Commissioner Morrell

This meeting will also be available via the Go To Meeting platform via <https://www.gotomeet.me/MortonCounty> or dial [+1 \(669\) 224-3412](tel:+16692243412) and use access code: 370-200-173

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1. Brian Ritter, President & CEO/ Bismarck Mandan Chamber EDC
 - Chamber EDC Update
2. Donald LaFleur/MC Tax Director
 - Abatements for board consideration
3. Jayce Wanner/Parent Family Educator Region/NDSU Extension Morton County
 - Update
4. Dawn Rhone/MC Auditor
 - Morton/Mandan Library Board of Trustee appointment, unexpired term expiring 6/30/2024.
 - 2024 Budget
5. Other

***ISSUES MAY BE ADDED OR DELETED BY MEETING DAY.**

MORTON COUNTY COMMISSION REGULAR MEETING
May 11, 2023

The Morton County Commission Regular Meeting was called to order on May 11, 2023 at 5:30 PM by Chairman Boehm at the Morton County Courthouse, 210 Second Avenue NW, Mandan, North Dakota. Others present were Commissioners Zachmeier, Leingang, Buckley and Morrell and Auditor Rhone. Also present were States Attorney Koppy and Sheriff Kirchmeier.

Morrell moved and Leingang seconded to approve the agenda. All voting aye, motion carried.

Buckley moved and Morrell seconded to approve the minutes of the April 25, 2023 regular meeting. All voting aye, motion carried.

Morrell moved and Leingang seconded to approve bills and payroll. All voting aye, motion carried.

Buckley moved and Zachmeier seconded to approve the request from Kelly and Lisa Dillman for a short-form subdivision known as Gwyther Second Subdivision on 2.04 acres in the NW ¼ of Section 11, Township 135N, Range 79W, Morton County. All voting aye, motion carried.

Zachmeier moved and Buckley seconded to approve abatement #6194 & 6195. All voting aye, motion carried.

Zachmeier moved and Morrell seconded to approve abatement #6196. All voting aye, motion carried.

Leingang moved and Zachmeier seconded to approve abatement #6197 & 6198. All voting aye, motion carried.

Morrell moved and Buckley seconded to approve abatement #6199 & 6200. All voting aye, motion carried.

Morrell moved and Leingang seconded to approve abatements #6201 & 6202. All voting aye, motion carried.

Morrell moved and Leingang seconded to approve the Morton County Fire Emergency and Burn Band/Restriction Declaration 2023. All voting aye, motion carried.

The total of all county funds expended from April 26, 2023 through May 11, 2023 equals \$1,544,922.77.

A detailed list of funds expended by check is available for public inspection anytime during regular business hours at the Morton County Auditor's Office.

Morrell moved and Leingang seconded to adjourn at 6:31 PM.

Nathan Boehm, Chairman, Morton County Commission _____

Dawn R Rhone, County Auditor _____



Morton County Commission
Morton County Courthouse
210 2nd Ave NW
Mandan, ND 58554
(701) 667.3414

Stewardship of Public Trust | Respect for Diverse Voices & Ideas | Responsive & Comprehensive Customer Service | Leadership with Ethics and Integrity | Culture of Teamwork & Collaboration

MEETING DATE: 5/23/2023
PREPARATION DATE: 5/17/2023
SUBMITTING DEPARTMENT: TAX EQUALIZATION
DEPARTMENT DIRECTOR: DONALD LAFLEUR
PRESENTER: DONALD LAFLEUR
SUBJECT: ABATEMENTS 6203-6204

STATEMENT/PURPOSE: ADJUSTED BASEMENT FINISH SQ FT TO STANDARD, REMOVED BATHROOM, ADDED A FIREPLACE AND INCREASED PATIO SIZE.

BACKGROUND/ALTERNATIVES: N/A

ATTACHMENTS:

YEAR	#	REASON	PARCEL	OWNER	ADDRESS	ORIG	ABATED	NEW	MILL RATE
2021	6203	REASSESS	41-0301730	LEINGANG/THOMAS J & CEISHA D	2130 MISSOURI LOOP N MANDAN	23,765	1,517	22,248	206.76
2022	6204	REASSESS	41-0301730	LEINGANG/THOMAS J & CEISHA D	2130 MISSOURI LOOP N MANDAN	26,524	1,674	24,850	208.19

FISCAL IMPACT: MINIMAL

STAFF IMPACT: N/A

LEGAL REVIEW: N/A

RECOMMENDATION: RECOMMEND APPROVAL OF ABATEMENTS 6203-6204

SUGGESTED MOTION: MOTION TO APPROVE AS PRESENTED



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MEETING DATE: 5/23/2023
PREPARATION DATE: 5/17/2023
SUBMITTING DEPARTMENT: TAX EQUALIZATION
DEPARTMENT DIRECTOR: DONALD LAFLEUR
PRESENTER: DONALD LAFLEUR
SUBJECT: ABATEMENTS 6205-6206

STATEMENT/PURPOSE: VALUED AS RESIDENTIAL INSTEAD OF AGRICULTURE.

BACKGROUND/ALTERNATIVES: N/A

ATTACHMENTS:

YEAR	#	REASON	PARCEL	OWNER	ADDRESS	ORIG	ABATED	NEW	MILL RATE
2021	6205	REASSESS	31-0103100	BREUER/DEAN A & RHONDA G	4552 CO RD 82 MANDAN	26,577	8,993	17,584	206.76
2022	6206	REASSESS	31-0103100	BREUER/DEAN A & RHONDA G	4552 CO RD 82 MANDAN	25,232	7,077	18,155	208.19

FISCAL IMPACT: MINIMAL

STAFF IMPACT: N/A

LEGAL REVIEW: N/A

RECOMMENDATION: RECOMMEND APPROVAL OF ABATEMENTS 6205-6206

SUGGESTED MOTION: MOTION TO APPROVE AS PRESENTED

Natasha Rae Bohl

5895 County Road 83 • Flasher, ND 58535 • (701) 400-7941

OBJECTIVE

To assist Morton Mandan Public Library with being a board member. Hardworking, organized, and dedicated individual with much education driven experience.

EXPERIENCE

Paraprofessional Instructor Aide
Sweet Briar School District

rural Mandan, ND
September 2022-Present

Assist with school schedule in a rural setting 4th-8th grade classroom. Oversees students during education time. Variety of duties on a daily basis: lead small group, recess supervisor, keeping students on task, ect.

Domestic Engineer
Stay at Home Parent

Flasher, ND
August 2015-Present

Managed day to day schedules of school and home. Responsible for overall household duties as well as account management. Facilitated home childcare, transportation, meals, preschool teaching, and daily activities within the house.

Interstate Veterinary Clinic
Veterinary Assistant
Blaine A. Hopfauf, DVM

Mandan, ND
May 2006-August 2015
701-663-4337

Assisted with veterinary medical procedures and daily routines in Dr. Hopfauf's practice. Sold veterinary and treatment products in large and small animal practice. Maintained his book of business with a positive relationship of over 250 clients. Completed laboratory paperwork, answered phone calls, made appointments, maintained office spaces to include large and small animal handling rooms, performed filing of animal records, and used technology to bill clients, check accounts, search histories, mail bills, and retrieve information. Learned much animal health knowledge to become a critical component for day-to-day operations.

Bismarck & Mandan Public Schools
Substitute Teacher

Bismarck/Mandan, ND
March 2006-May 2006

Substitute taught in elementary classrooms. Retrieved positions from online based website. Maintained flexibility with multiple schools and grades to support education.

State Farm Insurance
Licensed Insurance Agent
Terry M. Richter

Bismarck, ND
October 2005-March 2006
701-223-8757

Licensed for Property and Casualty insurances. Maintained current clientele with changes to auto and home insurance policies. Provided customer service for clients, including assistance in claims process. Answered telephone and scheduled appointments. Followed up with clients during claims processes.

Nodak Mutual Insurance
Customer Service Agent
Ken Huber

Napoleon, ND
March 2005-October 2005
701-452-2126

Licensed for Property and Casualty insurances. Managed office by answering telephone and scheduling agent appointments. Completed policy changes for clients as needed.

University of Mary
Student Teacher
Pioneer Elementary & Will-Moore Elementary

Bismarck, ND
Bismarck, ND
September 2004-December 2004

Successfully completed a Kindergarten and Fifth grader student teaching position to finish education. Completed the Praxis test and licensed in Elementary Education and Early Childhood Education.

Interstate Veterinary Clinic
Veterinary Assistant
Blaine A. Hopfauf, DVM

Mandan, ND
October 2001-March 2005
701-663-4337

Same responsibilities from previous time frame.

St. Josephs Early Years Learning Center
Daycare employee
Angie Richter

Mandan, ND
May 2000-October 2001
701-663-0032

Supervised children aged three to twelve. Organized activities for school aged students after school. Assisted with homework, reading activities, art projects, snacks, area play, and daily procedures. Worked through issues of guidance with children and families.

EDUCATION

University of Mary
Bachelor of Science Degrees in Elementary
Education & Early Childhood Education

Bismarck, ND
Fall 2002-Winter 2005

Bismarck State College
Associates Degrees in Science & Arts

Bismarck, ND
Fall 2000-Spring 2002

REFERENCES

Available upon request