

THE MORTON COUNTY PLANNING AND ZONING COMMISSION MINUTES

Chairman Jockers called the Morton County Planning and Zoning Commission meeting to order at 5:30 P.M. April 22, 2021, in the Morton County Commission Room, 210 2nd Ave NW, Mandan, North Dakota. Commissioners present were Zachmeier, Buckley, Saxowsky, Wald, Braun and Rohr. Present virtually Kist and Laber. Also present were County Planner Natalie Pierce and Deputy Auditor Eckroth.

Rohr moved and Braun seconded to approve the agenda. All voting aye, motion carried.

Buckley moved and Braun seconded to approve the minutes of March 25, 2021. All voting aye, motion carried.

Chairman Jockers opened the Public Hearing – request from Karla Erhardt for a short-form subdivision known as Erhardt Subdivision and a zoning map amendment from Agricultural (A) to Residential (R) District on 40.39 acres in SE ¼ of Section 27, Township 140N, Range 82W, Morton County.

Buckley moved and Laber seconded to recommend approval of the final plat of the short-form subdivision known as Erhardt Subdivision and a zoning map amendment from Agricultural (A) to Residential (R) District, as the subdivision conforms to the regulations established in Article 7 of the Morton County Land Use Code and is in keeping with the land use priorities for the area, established in the 2045 Comprehensive Plan. All voting aye, motion carried.

Chairman Jockers opened the Public Hearing – request from WW Ranch Properties for a short-form subdivision known as JAS Subdivision and zoning map amendment from Agricultural (A) and Residential (R) to Agricultural and Estate (E) District on 216.07 acres in Section 16, Township 140N, Range 81W, Morton County.

Buckley moved and Saxowsky seconded to recommend approval of the final plat of a short-form subdivision known as JAS Subdivision and a zoning map amendment from Agricultural and Residential District to Estate District on Block 1, Lot 2; and Block 2, Lots 2 and 3 and Agricultural District on all remaining lots, as the subdivision conforms to the regulations established in Article 7 of the Morton County Land Use Code and is in keeping with the land use priorities for the area, established in the 2045 Comprehensive Plan. All voting aye, motion carried.

Saxowsky moved and Wald seconded to adjourn the meeting at 5:56 pm. All voting aye, motion carried.

Ryan Jockers, Chairman _____

Dawn R Rhone, Secretary _____