

## **Morton County Park Board Meeting Agenda**

**March 22, 2016**

**Commission Room, Morton County Courthouse**

**210 2<sup>nd</sup> Ave NW, Mandan ND**

**4:00 PM**

Call to order

Roll Call

Approval of Agenda

Approval of minutes of previous meetings

Approve monthly bills & payroll – Griffin

1. Safe House RFP
2. Super Hero weekend
3. Aaron Barth Northern Plains Heritage Foundation
4. New Salem Area Community Foundation Grant
5. Park updates

**\*ISSUES MAY BE ADDED OR DELETED BY MEETING DAY**