

## Morton County Commission Meeting Agenda

**October 23, 2018**

**Commission Room, Morton County Courthouse**

**210 2<sup>nd</sup> Ave NW, Mandan ND**

**5:30 PM**

Call to order

Roll Call

Approval of Agenda

Approval of minutes for previous meetings

Approve monthly bills and payroll – Commissioner Schulz

1. Linda Morris/MC Tax Director
  - Abatements for Board Consideration
  
2. Dawn Rhone/MC Auditor
  - Library Board Appointments

\*ISSUES MAY BE ADDED OR DELETED BY MEETING DAY.

MORTON COUNTY COMMISSION REGULAR MEETING  
October 11, 2018

The Morton County Commission Regular Meeting was called to order on October 11, 2018 at 5:30 PM by Chairman Strinden at the Morton County Courthouse, 210 Second Avenue NW, Mandan, North Dakota. Others present were Commissioners Zachmeier, Leingang, Schulz and Boehm, Auditor Rhone, States Attorney Koppy and Assistant States Attorney Grosinger.

Boehm moved and Leingang seconded to approve the agenda. All voting aye, motion carried.

Boehm moved and Schulz seconded to approve the minutes of the September 25, 2018 meeting. All voting aye, motion carried.

Schulz moved and Leingang seconded to approve bills and payroll. All voting aye, motion carried.

Boehm moved and Zachmeier seconded to cancel the list of checks as presented by Treasurer Hatzenbuhler and to send the funds to the ND Unclaimed Property Division. All voting aye, motion carried.

Schulz moved and Leingang seconded to approve the final plat of the short-form subdivision, located in the NW1/4 of Section 18, Township 136N, Range 83W, known as Toman Subdivision, and a zoning map amendment from Agricultural (A) District to Residential (R) District,. All voting aye, motion carried.

Leingang moved and Schulz seconded to approve a Special Use Permit for a compact equipment training facility on approximately 8.7 acres in the SE1/4 of Section 26 & NE1/4 of Section 35, Township 134N, Range 82W, with the following conditions:

1. The facilities specifically allowed under the permit shall be a storage and maintenance building, classroom building, and outdoor compact equipment operating area for training purposes.
2. Hours of operation of the facility shall be 8am to 8pm daily.
3. The facility operator will implement dust mitigation and erosion control measures around the equipment operating area on an ongoing basis, as necessary, to the satisfaction of the County Engineer.
4. All facility improvements and activities, including the outdoor equipment operating area, shall remain within the project boundary indicated on the site plan.
5. All those traveling to and from the site shall be directed to use 71<sup>st</sup> Street rather than accessing the facility via the town of Breien.

All voting aye, motion carried.

Schulz moved and Leingang seconded to approve the final plat of a long-form subdivision, located in the SW1/4 of Section 33, Township 140N, Range 81W, known as Entzel's Acres 11<sup>th</sup> Subdivision, and a zoning map amendment from Agricultural (A) to Residential (R), with a tree row to be established, to the satisfaction of the Zoning Administrator on Lots 1-4 of Block 2, just east of the utility easement, prior to the County issuing an approach permit for any of those lots. All voting aye, motion carried.

Leingang moved and Schulz seconded to approve the final plat of the long-form subdivision, located in the S1/2 of Section 12, Township 140N, Range 82W, known as Harmon Village 22<sup>nd</sup> and a zoning map amendment from Agricultural (A) District to Residential (R) District. All voting aye, motion carried.

Zachmeier moved and Leingang seconded to amend the Land Use Code, Article 1/General Provisions, to add Section 1-090 – Federal – State Conflicts: Morton County will not grant, approve or authorize any permit or entitlement for a land use that is in violation of federal law, even in cases where state and federal law may be in conflict. All voting aye, motion carried.

Boehm moved and Leingang seconded to approve the Morton County minimum roadway standards for new construction as presented by Engineer Saiki. All voting aye, motion carried.

Schulz moved and Boehm seconded to approve the minimum sale prices for the delinquent tax parcels as presented by Auditor Rhone. All voting aye, motion carried.

Leingang moved and Zachmeier seconded to appoint Edgar Oliveira to a 3 year term, expiring on 6/30/2021, on the Morton County Social Services board. All voting aye, motion carried.

The total of all county funds expended from September 26, 2018 through October 11, 2018, equals \$1,735,788.23.

A detailed list of funds expended by check is available for public inspection anytime during regular business hours at the Morton County Auditor's Office.

Leingang moved and Schulz seconded to adjourn at 6:40 PM. All voting aye, motion carried.

Bruce Strinden, Chairman, Morton County Commission \_\_\_\_\_

Dawn R Rhone, County Auditor \_\_\_\_\_

DATE: 10/18/18

TO: MORTON COUNTY COMMISSIONERS

FROM: LINDA MORRIS, MORTON COUNTY TAX DIRECTOR

RE: OCTOBER 23, 2018 ABATEMENTS

TAX YEAR	ABATEMENT NUMBER	TYPE OF ABATEMENT	PARCEL NUMBER	ORIGINAL VALUE	OWNER	NEW VALUE	PROPERTY ADDRESS	REASON FOR ABATEMENT	ABATED VALUE
2018	5186	FARM RES EXEMPT	220124100	\$204,200	MCGINNESS	\$19,200	2175 53RD ST MD	FARM RES EXEMPT	\$185,000
2018	5187	FARM RES EXEMPT	340008000	\$317,600	KAELBERER	\$36,000	4241 CO RD 85 NS	FARM RES EXEMPT	\$281,600
2018	5188	REASSESSMENT	654215894	\$279,600	MOTL	\$258,200	2604 8TH AVE SE MD	REASSESSMENT	\$21,400
2018	5189	REASSESSMENT	655152000	\$241,200	HYSTAD	\$228,400	2505 10TH AVE NW MD	REASSESSMENT	\$12,800
2018	5190	REASSESSMENT	390103000	\$468,400	BACKHAUS	\$320,900	4510 CO RD 89 GU	REASSESSMENT	\$147,500
2017	5191	REASSESSMENT	510115090	\$258,800	DUNN	\$244,000	3198 BLUESTEM DR N MD	REASSESSMENT	\$14,800
2018	5192	REASSESSMENT	510115090	\$266,900	DUNN	\$251,500	3198 BLUESTEM DR N MD	REASSESSMENT	\$15,400
2017	5193	HMST CRDT	652582000	\$148,800	SCHWARTZBAUER	\$148,800	204 5TH AVE NE MD	HMST CRDT	\$0
2018	5194	HMST CRDT	650082000	\$195,700	KNUDSON	\$195,700	1110 6TH ST NW MD	HMST CRDT	\$0
2018	5195	HMST CRDT	650852000	\$153,300	WANNER	\$153,300	302 10TH AVE NW MD	HMST CRDT	\$0



Morton County Commission  
 Morton County Courthouse  
 210 2<sup>nd</sup> Ave NW  
 Mandan, ND 58554  
 (701) 667.3414

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**MEETING DATE:** 10/23/2018  
**PREPARATION DATE:** 10/18/2018  
**SUBMITTING DEPARTMENT:** TAX DIRECTOR  
**DEPARTMENT DIRECTOR:** LINDA MORRIS  
**SUBJECT:** ABATEMENTS 5186 5187

**STATEMENT/PURPOSE:** ABATEMENTS FOR PROPERTIES LISTED BELOW HAVE BEEN ASSESSED WITH A FARM RESIDENCE. AFTER THE TAXPAYER RECEIVING NOTICE OF ESTIMATED TAX, NOTIFIED OUR OFFICE AND RETURNED REQUIRED APPLICATION OR UPDATED THE APPLICATION AND ALL NOW QUALIFY FOR FARM RESIDENCE EXEMPTION.

**BACKGROUND/ALTERNATIVES:** APPLICATIONS RETURNED TO OUR OFFICE WITH INCORRECT DATA AND/OR WERE NOT RETURNED BY OUR JUNE 1 CUT OFF DATE, THE STRUCTURE VALUE HAS BEEN ADDED TO THE 2018 TAX ROLL.

**ATTACHMENTS:** N/A

**FISCAL IMPACT:** N/A

**STAFF IMPACT:** N/A

**LEGAL REVIEW:** N/A

**RECOMMENDATION:** APPLICATIONS ARE ASKING FOR REDUCTIONS AS FOLLOWS:

TAX YEAR	ABATEMENT NUMBER	TYPE OF ABATEMENT	PARCEL NUMBER	ORIGINAL VALUE	OWNER	NEW VALUE	PROPERTY ADDRESS	REASON FOR ABATEMENT	ABATED VALUE	APPROVED BY CITY
2018	5186	FARM RES EXEMPT	220124100	\$204,200	MCGINNESS	\$19,200	2175 53RD ST MD	FARM RES EXEMPT	\$185,000	
2018	5187	FARM RES EXEMPT	340008000	\$317,600	KALBERER	\$36,000	4241 CO RD 85 NS	FARM RES EXEMPT	\$281,600	

**MOTION:** MOTION TO APPROVE ABATEMENT AS PRESENTED



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**MEETING DATE:** 10/23/2018  
**PREPARATION DATE:** 10/18/2018  
**SUBMITTING DEPARTMENT:** TAX DIRECTOR  
**DEPARTMENT DIRECTOR:** LINDA MORRIS  
**PRESENTER:** LINDA MORRIS  
**SUBJECT:** ABATEMENT 5188 THROUGH 5192

STATEMENT/PURPOSE: ABATEMENTS FOR RESIDENTIAL REASSESSMENTS WITHIN MORTON COUNTY.

BACKGROUND/ALTERNATIVES: AFTER A REASSESSMENT ON A RESIDENTIAL HOMES LISTED BELOW, I AM RECOMMENDING THE FOLLOWING REDUCTIONS:

TAX YEAR	ABATEMENT NUMBER	TYPE OF ABATEMENT	PARCEL NUMBER	ORIGINAL VALUE	OWNER	NEW VALUE	PROPERTY ADDRESS	REASON FOR ABATEMENT	ABATED VALUE	APPROVED BY CITY
2018	5188	REASSESSMENT	654215894	\$279,600	MOTL	\$258,200	2604 8TH AVE SE MD	REASSESSMENT	\$21,400	10/2/2018
2018	5189	REASSESSMENT	655152000	\$241,200	HYSTAD	\$228,400	2505 10TH AVE NW MD	REASSESSMENT	\$12,800	10/2/2018
2018	5190	REASSESSMENT	390103000	\$468,400	BACKHAUS	\$320,900	4510 CO RD 89 GU	REASSESSMENT	\$147,500	
2017	5191	REASSESSMENT	510115090	\$258,800	DUNN	\$244,000	3198 BLUESTEM DR N MD	REASSESSMENT	\$14,800	
2018	5192	REASSESSMENT	510115090	\$266,900	DUNN	\$251,500	3198 BLUESTEM DR N MD	REASSESSMENT	\$15,400	

ATTACHMENTS: N/A

FISCAL IMPACT:

STAFF IMPACT: N/A

LEGAL REVIEW: N/A

RECOMMENDATION: APPROVAL OF ABATEMENT FROM A RECOMMENDATION OF CITY COMMISSION ON 10/2/2018 AND MYSELF ON REASSESSMENTS

SUGGESTED MOTION: MOTION TO APPROVE ABATEMENTS AS PRESENTED.



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**MEETING DATE:** 10/23/2018  
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**SUBMITTING DEPARTMENT:** TAX DIRECTOR  
**DEPARTMENT DIRECTOR:** LINDA MORRIS  
**PRESENTER:** LINDA MORRIS  
**SUBJECT:** ABATEMENTS 5193 THROUGH 5195

STATEMENT/PURPOSE: HOMESTEAD CREDIT ABATEMENTS

BACKGROUND/ALTERNATIVES: N/A

ATTACHMENTS: N/A

FISCAL IMPACT: NONE ∅ CREDIT WILL BE REIMBURSED BY THE STATE

STAFF IMPACT: N/A

LEGAL REVIEW: N/A

RECOMMENDATION: RECOMMEND APPROVAL OF ABATEMENTS 5193 THROUGH 5195 AS APPLICANTS QUALIFY FOR HOMESTEAD CREDIT:

TAX YEAR	ABATEMENT NUMBER	TYPE OF ABATEMENT	PARCEL NUMBER	ORIGINAL VALUE	OWNER	NEW VALUE	PROPERTY ADDRESS	REASON FOR ABATEMENT	ABATED VALUE
2017	5193	HMST CRDT	652582000	\$148,800	SCHWARTZBAUER	\$148,800	204 5TH AVE NE MD	HMST CRDT	\$0
2018	5194	HMST CRDT	650082000	\$195,700	KNUDSON	\$195,700	1110 6TH ST NW MD	HMST CRDT	\$0
2018	5195	HMST CRDT	650852000	\$153,300	WANNER	\$153,300	302 10TH AVE NW MD	HMST CRDT	\$0

MOTION: MOTION TO APPROVE ABATEMENT AS PRESENTED

# MORTON COUNTY AUXILIARY BOARD APPLICATION FORM

Name: Patricia Olson

Address: 8530 Willow Rd N, Mandan, ND 58554

Home Phone: 701-471-5633 Work Phone: NA

Email: [prolson57@icloud.com](mailto:prolson57@icloud.com)

Board or Commission on which you prefer to serve:  
Morton Mandan Public Library Board of Trustees

List below the skills or qualifications you could bring to this Board or Commission:

I am a reader. I've been reading and a library patron since I was in second grade. I love reading and libraries and have shared that love with my family. Along with my patronage, I worked at a library for a short time. I'm organized and an excellent researcher.

If you have any special interest or reason for serving on this Board or Commission, please explain below.

I believe our libraries are a valuable asset. Changes in technology are affecting the role they play and we need to be aware of what we can do to keep up and change as needed. I would like to advocate for, and assist our library as it continues to grow and expand its role as a necessary and valuable member of our community.

Principal Occupation/Source of Income (check one)

- |                                     |                                    |   |   |
|-------------------------------------|------------------------------------|---|---|
| <input type="checkbox"/> Farmer     | <input type="checkbox"/> Military  | <input type="checkbox"/> Investor/Retired | <input type="checkbox"/> Clerical & Sales |
| <input type="checkbox"/> Laborer    | <input type="checkbox"/> Craftsman | <input type="checkbox"/> Business Owner   | <input type="checkbox"/> Professional     |
| <input type="checkbox"/> Government | <input type="checkbox"/> Student   | <input type="checkbox"/> Other            |   |

List the name of each business or trust that is NOT the principal source of income, in which you have a financial interest:

NA

List below the associations or institutions with which you are closely associated, or serve as a director or officer:

NA



Signature: \_\_\_\_\_Patricia Olson\_\_\_\_\_ Date: 10/16/18

\_\_\_\_\_

Please return application to: Dawn R Rhone, Morton County Auditor - 210 2<sup>nd</sup> Ave NW - Mandan, ND  
58554

# MORTON COUNTY AUXILIARY BOARD APPLICATION FORM

Name: Melanie Gaebe

Address: 115 N 8<sup>th</sup> St New Salem ND 58563

Home Phone: 701-212-5862 Work Phone: 701-328-4764

Email: mm.gaebe@gmail.com

Board or Commission on which you prefer to serve: Morton Mandan Public Library Board of Trustees

List below the skills or qualifications you could bring to this Board or Commission:

I currently work as a policy and research analyst for the ND Department of Agriculture and administer the Agriculture in the Classroom Program. I understand the importance of a comprehensive needs assessment to develop effective programs and have experience in developing use and needs surveys. I also appreciate the importance and challenges of prioritizing requests and program development when working with a budget comprised of public tax dollars.

If you have any special interest or reason for serving on this Board or Commission, please explain below. I taught myself to read at the age of three. I have not stopped reading since that day and, although I use both a Nook and a Kindle, paper books hold a dear place in my heart. There is nothing like the smell of an old book or the feel of a new book in my hands.

Principal Occupation/Source of Income (check one)

- |  |                                    |   |   |
|--|------------------------------------|---|---|
| <input type="checkbox"/> Farmer                | <input type="checkbox"/> Military  | <input type="checkbox"/> Investor/Retired | <input type="checkbox"/> Clerical & Sales |
| <input type="checkbox"/> Laborer               | <input type="checkbox"/> Craftsman | <input type="checkbox"/> Business Owner   | <input type="checkbox"/> Professional     |
| <input checked="" type="checkbox"/> Government | <input type="checkbox"/> Student   | <input type="checkbox"/> Other            |   |

List the name of each business or trust that is NOT the principal source of income, in which you have a financial interest:

I do not have a financial interest in any business or trust.

List below the associations or institutions with which you are closely associated, or serve as a director or officer:

I am not associated with any institutions, nor do I serve as a director or officer in any association or institution.

Signature: \_\_Melanie Gaebe\_\_\_\_\_ Date: \_10/09/2018\_\_\_\_\_

Please return application to: Dawn R Rhone, Morton County Auditor – 210 2<sup>nd</sup> Ave NW – Mandan, ND 58554