

MORTON COUNTY COMMISSION REGULAR MEETING
September 26, 2023

The Morton County Commission Regular Meeting was called to order on September 26, 2023 at 5:30 PM by Chairman Boehm at the Morton County Courthouse, 210 Second Avenue NW, Mandan, North Dakota. Others present were Commissioners Zachmeier, Leingang, Buckley, and Morrell and Auditor Rhone. Also present was States Attorney Kopyy.

Buckley moved and Morrell seconded to approve the agenda. All voting aye, motion carried.

Morrell moved and Leingang seconded to approve the minutes of the September 14, 2023 regular meeting. All voting aye, motion carried.

Leingang moved and Morrell seconded to approve bills and payroll. All voting aye, motion carried.

Morrell moved and Leingang seconded to issue a letter of support for Direct Ag and Peterson Fencing for their applications for the ND Opportunity Fund for the local match of the Flex PACE interest buydown program. All voting aye, motion carried.

Morrell moved and Leingang seconded to approve out of state travel for Assistant States Attorney Breeze to attend the Digital Evidence for Prosecutors Course October 14-20, 2023 in Alabama at no cost to the County. All voting aye, motion carried.

Morrell moved and Boehm seconded to approve the minimum sales prices for Delinquent Tax Properties as presented. All voting aye, motion carried.

Chairman Boehm opened the public hearing on the 2024 budget at 6:00PM.

Morrell moved and Buckley seconded to approve the 2024 budget of \$34,446,785 with a tax levy of \$13,933,827. All voting aye, motion carried.

Chairman Boehm closed the public hearing at 6:07 PM.

The total of all county funds expended from September 15 through September 26, 2023 equals \$791,335.40,

A detailed list of funds expended by check is available for public inspection anytime during regular business hours at the Morton County Auditor's Office.

Morrell moved and Leingang seconded to adjourn at 6:10 PM. All voting aye, motion carried.

Nathan Boehm, Chairman, Morton County Commission _____

Dawn R Rhone, County Auditor _____