

MORTON COUNTY TAX LEVIES 2012

| STATE TAXES | MILLS | TOTAL MILLS | CITIES | MILLS |
|----------------------------------------------------------------|--------------|------------------------|-------------------------|--------------|
| STATE MEDICAL CENTER | 1.00 | 1.00 | ALMONT | 60.11 |
| | | | FLASHER | 121.14 |
| | | | GLEN ULLIN | 87.48 |
| | | | HEBRON | 92.85 |
| | | | MANDAN | 93.55 |
| | | | NEW SALEM | 64.59 |
| COUNTY TAXES | | | TOWNSHIPS | |
| County General Fund | 31.47 | | CAPTAINS LANDING | 18.00 |
| County Road & Bridge | 0.25 | | | |
| County Correctional Center | 4.31 | | SCHOOL DISTRICTS | |
| Farm to Market | 5.61 | | # 1 MANDAN | 156.24 |
| Emergency Fund | 1.49 | | # 3 SOLEN | 100.50 |
| Social Security Matching | 21.59 | | # 4 LITTLE HEART | 119.49 |
| Veterans Service | 1.33 | | # 13 Hebron | 92.43 |
| Extension | 2.00 | | # 17 SWEET BRIAR | 72.09 |
| County Historical Society | 0.25 | | # 39 Flasher | 106.11 |
| Custer District Health | 5.00 | | # 48 Glen Ullin | 81.43 |
| County Fair | 0.91 | | # 49 New Salem - Almon | 126.73 |
| Social Services | 18.50 | | | |
| Senior Citizens | 1.82 | | CITY PARKS | |
| Emergency Poor | 2.00 | | FLASHER CITY PARK | 21.08 |
| Advertising | 0.05 | | GLEN ULLIN CITY PARK | 14.11 |
| County Specials | 0.34 | | HEBRON CITY PARK | 35.64 |
| Abandoned Cemeteries | 0.10 | | MANDAN CITY PARK | 37.80 |
| Soil Conservation District | 0.82 | | NEW SALEM CITY PARK | 35.84 |
| County Park Improvement | 2.00 | | | |
| County Park | 1.00 | | FIRE DISTRICTS | |
| Southwest Water | 1.00 | | # 1 FLASHER RURAL FI | 3.01 |
| County Library | 3.08 | | # 2 GLEN ULLIN RURAL | 2.66 |
| County Weeds | 3.00 | | # 3 HEBRON RURAL FII | 4.10 |
| County Job Authority | 1.21 | | # 4 MANDAN RURAL FII | 5.29 |
| Unorganized Road Levy | 22.12 | | # 5 NEW SALEM RURAL | 4.21 |
| | | | # 6 ALMONT RURAL FIF | 7.54 |
| TOTAL UNORGANIZED TERRITORY LEVY | | 131.25 | | |
| CITY OF MANDAN COUNTY LEVY | | 101.84 | | |
| CITIES OF FLASHER, GLEN ULLIN & HEBRON | | 107.13 | | |
| CITIES OF ALMONT & NEW SALEM & CAPTAINS LANDING | | 109.13 | | |
| | | | WATER DISTRICTS | |
| | | | LOWER HEART WATER F | 4.03 |
| | | | MORTON CO WATER D | 3.50 |

