

MORTON COUNTY TAX LEVIES 2020

| COUNTY TAXES   | MILLS | TOTAL TAXES LEVIED | CITIES                     | MILLS  | TAXABLE VALUATION | TOTAL TAXES LEVIED IN MORTON CO |
|--|-------|--------------------|----------------------------|--------|-------------------|---------------------------------|
| County General Fund  | 39.22 | \$ 7,283,227       | ALMONT                     | 53.12  | 236,182           | \$ 12,546                       |
| County Road & Bridge   | 5.06  | \$ 939,651         | FLASHER                    | 107.03 | 469,010           | \$ 50,198                       |
| Farm to Market   | 4.25  | \$ 789,233         | GLEN ULLIN                 | 85.45  | 1,660,772         | \$ 141,913                      |
| Veterans Service   | 0.76  | \$ 141,133         | HEBRON                     | 133.38 | 1,663,862         | \$ 221,926                      |
| Extension  | 1.16  | \$ 215,414         | MANDAN                     | 63.21  | 99,162,858        | \$ 6,268,084                    |
| County Historical Society  | 0.12  | \$ 22,284          | NEW SALEM                  | 55.10  | 2,531,415         | \$ 139,481                      |
| Senior Citizens  | 0.99  | \$ 183,845         |                            |        |                   |                                 |
| County Library   | 1.97  | \$ 170,482         | <b>TOWNSHIPS</b>           |        |                   |                                 |
| County Weeds   | 1.92  | \$ 166,155         | CAPTAINS LANDING           | 18.00  | 895,214           | \$ 16,114                       |
| County Job Authority - County-wide   | 0.16  | \$ 29,712          |                            |        |                   |                                 |
| County Job Authority - excluding City of Mandan  | 0.83  | \$ 71,827          | <b>SCHOOL DISTRICTS</b>    |        |                   |                                 |
| Unorganized Road Levy  | 7.57  | \$ 598,655         | # 1 MANDAN                 | 108.15 | 145,046,893       | \$ 15,686,821                   |
|  |       |                    | # 3 SOLEN                  | 57.11  | 1,847,834         | \$ 105,530                      |
| <b>OTHER TAXING DISTRICTS</b>  |       |                    | # 4 LITTLE HEART           | 48.45  | 2,696,652         | \$ 130,653                      |
| Custer District Health   | 3.17  | \$ 588,675         | # 13 Hebron                | 85.45  | 4,732,091         | \$ 404,357                      |
| Soil Conservation District   | 0.82  | \$ 152,276         | # 17 SWEET BRIAR           | 60.40  | 1,220,899         | \$ 73,742                       |
| Southwest Water  | 1.00  | \$ 185,702         | # 39 Flasher               | 126.67 | 5,293,881         | \$ 670,576                      |
| State Medical Center   | 1.00  | \$ 185,702         | # 48 Glen Ullin            | 74.73  | 10,228,916        | \$ 764,407                      |
|  |       |                    | # 49 New Salem - Almont    | 81.87  | 14,634,705        | \$ 1,198,143                    |
| <b>TOTAL UNORGANIZED TERRITORY LEVY</b>  | 70.00 |                    | <b>CITY PARKS</b>          |        |                   |                                 |
| <b>CITY OF MANDAN COUNTY &amp; STATE LEVY</b>  | 57.71 |                    | FLASHER CITY PARK          | 12.69  | 469,010           | \$ 5,952                        |
| <b>CITIES OF FLASHER, GLEN ULLIN, NEW SALEM, ALMONT, HEBRON &amp; CAPTAINS LANDING</b> | 62.43 |                    | GLEN ULLIN CITY PARK       | 10.20  | 1,660,772         | \$ 16,940                       |
|  |       |                    | HEBRON CITY PARK           | 41.21  | 1,663,862         | \$ 68,568                       |
|  |       |                    | MANDAN CITY PARK           | 28.84  | 99,162,858        | \$ 2,859,857                    |
|  |       |                    | NEW SALEM CITY PARK        | 39.50  | 2,531,415         | \$ 99,991                       |
| <b>WATER DISTRICTS</b>   |       |                    | <b>FIRE DISTRICTS</b>      |        |                   |                                 |
| LOWER HEART WATER DISTRICT   | 4.00  | \$ 309,101         | # 1 FLASHER RURAL FIRE     | 5.00   | 4,815,853         | \$ 24,079                       |
| MORTON CO WATER DISTRICT   | 1.17  | \$ 130,341         | # 2 GLEN ULLIN RURAL FIRE  | 2.55   | 9,468,836         | \$ 24,146                       |
|  |       |                    | # 3 HEBRON RURAL FIRE      | 5.00   | 5,396,899         | \$ 26,984                       |
|  |       |                    | # 4 MANDAN RURAL FIRE      | 4.41   | 52,116,948        | \$ 229,836                      |
|  |       |                    | # 5 NEW SALEM RURAL FIRE   | 2.12   | 12,521,577        | \$ 26,546                       |
|  |       |                    | # 6 ALMONT RURAL FIRE      | 4.93   | 2,218,900         | \$ 10,939                       |
|  |       |                    | <b>AMBULANCE DISTRICTS</b> |        |                   |                                 |
|  |       |                    | ALMONT                     | 4.33 # | 2,120,836         | \$ 9,183                        |
|  |       |                    | HEBRON                     | 5.59   | 5,396,899         | \$ 30,169                       |

